







No. 01394282 4/12/2021



# **Professional Stamp Experts**

PO Box 539309, Henderson, NV 89053-9309

gradingmatters.com

## **Expert Committee**

We have examined the enclosed item submitted to PSE, of which an image is shown below, and are of the opinion that:

Cat No.	Issue	Denom.	Color
Scott 379 USA	1911	6c	Red orange

**GRADE: XF-Sup 95J, Mint RG**

"it is genuine unused, REGUMMED."



*Supp*

*For The Expert Committee*

THIS CERTIFICATE IS PRINTED ON WATERMARKED PAPER AND IS NOT VALID WITHOUT WATERMARK



THE PHILATELIC FOUNDATION

21 EAST 40TH STREET  
NEW YORK, N.Y. 10016  
EXPERT COMMITTEE

No. **0268083**  
**12/21/92**

We have examined the enclosed item, of which a photograph is attached, and described by the applicant as follows:

Country: **UNITED STATES OF AMERICA**

Cat. No.	Issue	Denom.	Color
<b>339</b>	<b>1909</b>	<b>13¢</b>	<b>blue green</b>

Scott's unless otherwise specified

**UNUSED OG**

**AND WE ARE OF THE OPINION THAT:**

**IT IS GENUINE \* \* \* \* \***



*Richard C. ...*  
**For The Expert Committee**  
**ACTING Chairman**

**A 127240**





THE PHILATELIC FOUNDATION

21 EAST 40<sup>TH</sup> STREET  
NEW YORK, N.Y. 10016

EXPERT COMMITTEE

No. 0206948

5/01/89

We have examined the enclosed item, of which a photograph is attached, and described by the applicant as follows:

Country: UNITED STATES OF AMERICA

Cat. No.	Issue	Denom.	Color
381	1911	10¢	yellow

Scott's unless otherwise specified.

UNUSED OG

AND WE ARE OF THE OPINION THAT:

IT IS A GENUINE SCOTT 338, DOUBLE LINE WATERMARK.

\* \* \* \* \*



*Rosen*  
For The Expert Committee  
VICE Chairman

A 59991